

## Coltrain, Katrina

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**From:** Coltrain, Katrina  
**Sent:** Wednesday, July 29, 2015 7:04 AM  
**To:** 'dmoss@mcn-nsn.gov'; 'Judith Ausmus'  
**Cc:** 'Downham, Todd'  
**Subject:** Communication Record for 7-23-15 meeting with (b) (6)  
**Attachments:** Communication with (b) (6) regarding (b) (6) property 7-23-15.pdf

All, please find attached the scanned discussion with (b) (6) on 7-23-15 regarding ownership of property.

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 US EPA Region 6  
 LA/OK/NM Section  
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